

AMF (NM-3) SCHOLARSHIP -2026

For Class -ix,x & 2025 SSC Pass (GPA 4.0 or above) Assasuni Sub division low-income students.

(Priority for Zakat recipients and Orphan students. Preference will be given to Science and Female students)

Application Form

Fill up and Tick mark all that apply.

1. Name : _____ Mobile No. _____
2. Full Address : _____
3. Parent/Guardian Name: Mother/Father : _____
- Family Monthly income: _____ Mobile No. _____ No. School / College going Students _____
- No. of family members _____ . Both parents working a) Yes b) No
- Father/Mother working as- a) Businessman b) Private/Govt Service c) Day Labour d) Fish Farmer e) Other _____
- Father/Mother. Own land for Agriculture/Fish farming. a) Yes b) No
4. College Name : _____
- Class: _____ Roll No. _____ Group/Subject: _____
5. School Name: _____
- JSC GPA: _____ SSC GPA: _____ SSC Group/Subject: _____
- Class IX and X standing - a) Within Roll 1 to 5 b) Within Roll 6 to 10 c) Within Roll 11 to 20
- Received Class (V) Scholarship - a) Yes b) No
6. Reason for application. a) Insufficient income b) Parent Sick/Old/Disable c) Unemployed d) Other _____
7. Career Goal: a) Doctor b) Engineer c) College/ University Teacher d) Nurse e) Businessman f) Other _____
8. Do you tutor Junior students to supplement income? a) Yes. b) No.
- If not. Reason - a) No time after studies. b) Not very good at teaching. c) Not interested d) other _____
9. Scholarship Money needed for a) Books b) Tutor c) Transportation d) Family expenses e) Other _____
10. Extra curricular activities: a) Sports b) Music c) Gardening d) Poetry d) none e) Other _____
11. Future Goal: Highest degree to be Pursued. Profession you seek. Why you are interested in that profession? Why do you think you will be successful in your studies?
- _____
- _____
- _____
- _____
- _____
12. Attach Copies: a) SSC Marksheet b) College Half Yearly Exam Result.
13. a) Are you Zakat eligible? Yes ☐ No ☐ b) Are You Orphan? Yes ☐ No ☐
14. Do you agree to take a test for the scholarship ? Yes ☐ No ☐
15. Signature _____ Date: _____



Organized by: Udarata Youth Foundation
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